

# ScrapBook premier inc.

## Product Parade

A Program to Increase Booth Traffic  
Contract & Card Space Reservation  
(2009-10 Rates & Calendar)

### Scrapbook Premier, Inc.

477 North 5575 West, Cedar City, UT 84720  
Phone (435) 586-1449 Fax (435) 586-1641  
[www.ScrapbookPremier.com](http://www.ScrapbookPremier.com)

Company: \_\_\_\_\_ Owner(s): \_\_\_\_\_

Sales Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

Billing Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Advertiser agrees to purchase space in the *Product Parade*™ Program for the following shows:

### 2009 Shows

CHA - Winter, 2009 Booth # \_\_\_\_\_  
 CHA - Summer, 2009 Booth # \_\_\_\_\_

### 2010 Shows

CHA - Winter, 2010 Booth # \_\_\_\_\_  
 CHA - Summer, 2010 Booth # \_\_\_\_\_

Advertiser agrees to the following rate: (Rate reflects a 20% "On-Time Payment" discount)

**\$485.00 per show**

**Payment Method:** Credit Card Paypal (Account Email: \_\_\_\_\_)

Credit Card Number: \_\_\_\_\_ Type: \_\_\_\_\_ Exp. \_\_\_\_\_

Signature: \_\_\_\_\_ Name on card: \_\_\_\_\_

Advertiser agrees to the following payment conditions: (Please initial by each)

- \_\_\_\_\_ Payment is due upon contract submission.
- \_\_\_\_\_ Credit card information provided above will be kept on file by Publisher and will be used for future services or any past due invoices unless otherwise advised by Advertiser.
- \_\_\_\_\_ Advertiser agrees to compensate Publisher for any necessary collection expenses and/or legal costs as governed by the laws in Iron County, Utah for non-payment and/or breach of contract.

Signature of authorized representative \_\_\_\_\_ Print Name & Title \_\_\_\_\_ Date \_\_\_\_\_

Scrapbook Premier Sales Rep: \_\_\_\_\_